

HEADQUARTERS THIRD SERVICE COMMAND  
United States Army  
Baltimore, Maryland

SPKLM-P-201

-Sherwood, Vance R.  
(11-14-42)

P-6  
November 14, 1942

SUBJECT: Volunteer Officer Candidate

TO: Director of Selective Service  
Selective Service Headquarters

Post Office Box 92  
Harrisburg, Pa.

1. In compliance with letter AG 352 (3-19-42) MT-M, War Department, dated March 24, 1942, Subject: "Attendance at Officer Candidate Schools of Selective Service Registrants deferred for dependency only", the above named man, having been selected by a Board of Officers, for induction as a volunteer Officer Candidate, the following records furnished herewith:

Letter 201 (11-14-42)  
DSS Form 175 (dup)  
DSS Form 221 (quad)

2. In accordance with instructions contained in the above quoted letter, it is requested that the registrant be forwarded at the earliest possible date to a Recruiting and Induction Station for induction, as part of the monthly quota for your state. When forwarded to induction station, one copy of Form 175 and all copies of Form 221 should accompany the registrant, together with other papers incident to induction, including the result of his general classification test.

3. The acceptance of this applicant will not operate to authorize his immediate induction and he should take no action toward settling his personal affairs unless, and until, he has received notice from his local board of his date of induction, which date will in many instances be several months later than the date of his initial acceptance.

For the Commanding General:

Incls.

3

(As listed above)

SAMUEL P. FABER,  
1st Lt. Inf.  
Rctg Sub-See Mil Br  
Pers Div



## Honorable Discharge

*This is to certify that*

SHERWOOD VANCE R 33588081  
PRIVATE COMPANY A 34TH BATTALION  
8TH SIGNAL TRAINING REGIMENT  
CENTRAL SIGNAL CORPS REPLACEMENT TRAINING CENTER  
Army of the United States

*is hereby Honorably Discharged from the military service of the  
United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful  
Service to his country.*

*Given at*

CAMP CROWDER MISSOURI

*Date*

25 JUNE 1943



CHARLES T O'NEILL  
COLONEL INFANTRY  
COMMANDING

# ENLISTED RECORD OF

**SHERWOOD** (Last name)      **VANCE** (First name)      **R** (Middle initial)      **33588081** (Army serial number)      **PRIVATE** (Grade)

Born in **CHILLOWIE**, in the State of **VIRGINIA**  
~~Inducted~~ inducted <sup>1</sup> **26 FEBRUARY**, 19**43**, at **PHILADELPHIA PENNSYLVANIA**  
 When enlisted or inducted he was **THIRTY-ONE AND FIVE TWELFTHS** years of age and by occupation  
 a **DISPATCHER**  
 He had **BROWN** eyes, **BROWN** hair, **FAIR** complexion,  
 and was **FIVE** feet **NINE** inches in height.  
 Completed **NO** years, **FOUR** months, **NO** days service for longevity pay.  
 Prior service: <sup>2</sup> **NONE**

Noncommissioned officer **NEVER**  
 Military qualifications <sup>3</sup> **S RIFLE COURSE C SO 87 HQ CSCRTC CAMP CROWDER MO DTD 8 APR 1943**  
 Army specialty **NONE**  
 Attendance at **NONE**  
(Name of noncommissioned officers' or special service school)

Battles, engagements, skirmishes, expeditions **NONE**

Decorations, service medals, citations **NONE**

Wounds received in service **NONE**

Date and result of smallpox vaccination <sup>4</sup> **1 MAR 1943 VACCINOID**

Date of completion of all typhoid-paratyphoid vaccinations <sup>4</sup> **20 MAR 1943**

Date and result of diphtheria immunity test (Schick) <sup>4</sup> **NOT RENDERED**

Date of other vaccinations (specify vaccine used) <sup>4</sup> **TETANUS TOXOID 17 APR 1943**

Physical condition when discharged **GOOD** Married or single **MARRIED**

Honorably discharged by reason of <sup>5</sup> **REJECTED VOC AR 625-5 4TH IND HQ CSCRTC 22 JUNE 1943**

Character **Excellent** Periods of active duty <sup>6</sup> **NO TIME LOST UNDER A W 107**

Remarks <sup>7</sup> **NO TIME LOST UNDER A W 107 SOLDIER ENTITLED TO TRAVEL PAY**

CAMP CROWDER, MO. JUN 25 1943  
 PAID IN FULL \$ 73.22 *Twenty three & 22/100 Dollars*



M. T. ANDERSON, CAPT. E. Vance R. Sherwood  
 BY *McCampbell* Signature of soldier  
 V M CAMPBELL, WO, JG, FD  
 ROBERT A STARR  
 CAPTAIN SIGNAL CORPS  
 PERSONNEL OFFICER

"CERTIFICATION MADE FOR  
 MUSTERING-OUT PAYMENT IN  
 THE AMT. OF \$ 200.00"  
 April 2, 1944  
 ALFRED H. TAYLOR, Capt. FC

~~Conditions~~

### INSTRUCTIONS FOR ENLISTED RECORD

- <sup>1</sup> Enter date of induction only in case of trainee inducted under Selective Training and Service Act of 1940 (Bull. 25, W. D., 1940); in all other cases enter date of enlistment. Eliminate word not applicable.
- <sup>2</sup> For each enlistment give company, regiment, or arm or service with inclusive dates of service, grade, cause of discharge, number of days lost under A W 107 (if none, so state), and number of days retained and cause of retention in service for convenience of the Government, if any.
- <sup>3</sup> Enter qualifications in arms, horsemanship, etc. Show the qualification, date thereof; and number, date, and source of order announcing same.
- <sup>4</sup> See paragraph 12, AR 40-210.
- <sup>5</sup> If discharged prior to expiration of service, give number, date, and source of order or full description of authority therefor.
- <sup>6</sup> Enter periods of active duty of enlisted men of the Regular Army Reserve and the Enlisted Reserve Corps and dates of induction into Federal Service in the cases of members of the National Guard.
- <sup>7</sup> In all cases of men who are entitled to receive Certificates of Service under AR 345-500, enter here appointments and ratings held and all other items of special proficiency or merit other than those shown above.

### INSTRUCTIONS FOR CERTIFICATE OF DISCHARGE

AR 345-470.

Insert name; as, "John J. Doe," in center of form.

Insert Army serial number, grade, company, regiment, or arm or service; as "1620302"; "Corporal, Company A, 1st Infantry"; "Sergeant, Quartermaster Corps."

The name and grade of the officer signing the certificate will be typewritten or printed below the signature.

SSF-1358  
(rev. 11-5-42)

COMMONWEALTH OF PENNSYLVANIA  
GOVERNOR'S OFFICE  
HEADQUARTERS FOR SELECTIVE SERVICE

-----  
Post Office Box 92  
Harrisburg, Pennsylvania

In reply refer to  
c:27.11-18

November 18, 1942

Mr. Vance R. Sherwood  
7234 Briar Road  
Philadelphia, Pennsylvania

Dear Sir:

We retain in this office correspondence and papers approving your application for Volunteer Officer Candidate Training.

The quota for Pennsylvania for November is 218, and has been filled.

The sequence number of your application received after the November quota was filled, is 625, and if State Headquarters receives a quota in excess of this number for December, your induction will be authorized during that month.

If you believe you can qualify for Antiaircraft Artillery or Engineers, and if you are willing to limit your application to these two branches, we will be glad to receive your request for induction under such conditions. We have an additional quota for these two branches.

To be qualified for Antiaircraft Artillery, the applicant should have a technical education while practical experience will be acceptable for Engineer Training.

Very truly yours

*B. F. Evans*  
B. F. EVANS  
Acting Director

cc to Local Board No. 53, Philadelphia City

COMMONWEALTH OF PENNSYLVANIA  
GOVERNOR'S OFFICE  
HEADQUARTERS FOR SELECTIVE SERVICE

- - - -  
Post Office Box 92  
Harrisburg, Pennsylvania

In reply refer to  
C:85. 12-8

December 8, 1942

Mr. Vance R. Sherwood  
7234 Briar Road  
Philadelphia, Pennsylvania

Dear Sir:

We are retaining in this office correspondence and papers approving your application for Volunteer Officer Candidate Training.

The quota for Pennsylvania for December is 210, and has been filled.

The sequence number of your application received after the December quota was filled, is 294.

As approved applications are received in State Headquarters they are given a sequence number so that they may be considered in the order in which they are received. As new monthly quotas are received at State Headquarters the lower sequence numbers are released and local boards are authorized to proceed with the induction of such men.

Very truly yours

*B. F. Evans*  
B. F. EVANS  
Lt. Col., A.U.S.  
Acting Director

cc to Local Board No. 53, City of Philadelphia.

SSF-1504

COMMONWEALTH OF PENNSYLVANIA  
GOVERNOR'S OFFICE  
HEADQUARTERS FOR SELECTIVE SERVICE

- - - - -  
Post Office Box 92  
Harrisburg, Pennsylvania

In reply refer to  
c:66. 1-5

January 5, 1943

Mr. Vance R. Sherwood  
7234 Briar Road  
Philadelphia, Pennsylvania

Dear Sir:

We are retaining in this office correspondence and papers approving your application for Volunteer Officer Candidate Training.

The general quota for Pennsylvania for January is 123, and has been filled. The quota for Antiaircraft Artillery is 13. There is no special quota for Engineers.

The sequence number of your application received after the January quota was filled, is 104 .

As approved applications are received in State Headquarters, they are given a sequence number so that they may be considered in the order in which they are received. As new monthly quotas are received at State Headquarters, the lower sequence numbers are released and local boards are authorized to proceed with the induction of such men.

Very truly yours

*B. F. Evans*  
B. F. EVANS  
Lt. Col., A. U. S.  
Acting Director

cc to Local Board No. 53, City of Philadelphia

Prepare in Duplicate

Local Board No. 53	32
Philadelphia City	101
<b>FEB 8 1943</b>	053
(LOCAL BOARD DATE STAMP WITH CODE) St. Philadelphia, Pa.	



February 8, 1943

(Date of mailing)

VOC

### ORDER TO REPORT FOR INDUCTION

The President of the United States,

To Vance Robert Sherwood  
 (First name) (Middle name) (Last name)

Order No. 2537

#### GREETING:

Having submitted yourself to a local board composed of your neighbors for the purpose of determining your availability for training and service in the armed forces of the United States, you are hereby

notified that you have now been selected for training and service in the Army  
(Army, Navy, Marine Corps)

You will, therefore, report to the local board named above at Hunting Park Ave. & Schuyler St.,  
(Place of reporting)

at 10:00 A m., on the 26th. day of February, 19 43  
(Hour of reporting)

This local board will furnish transportation to an induction station of the service for which you have been selected. You will there be examined, and, if accepted for training and service, you will then be inducted into the stated branch of the service.

Persons reporting to the induction station in some instances may be rejected for physical or other reasons. It is well to keep this in mind in arranging your affairs, to prevent any undue hardship if you are rejected at the induction station. If you are employed, you should advise your employer of this notice and of the possibility that you may not be accepted at the induction station. Your employer can then be prepared to replace you if you are accepted, or to continue your employment if you are rejected.

Willful failure to report promptly to this local board at the hour and on the day named in this notice is a violation of the Selective Training and Service Act of 1940, as amended, and subjects the violator to fine and imprisonment.

If you are so far removed from your own local board that reporting in compliance with this order will be a serious hardship and you desire to report to a local board in the area of which you are now located, go immediately to that local board and make written request for transfer of your delivery for induction, taking this order with you.

Wesley Smith  
 Member or clerk of the local board.

PLACE OF BIRTH *Scraper*  
 COUNTY OF \_\_\_\_\_  
 INDUSTRIAL DISTRICT OF \_\_\_\_\_  
 OR  
 TOWN OF *Chilhowi*  
 OR  
 CITY OF \_\_\_\_\_

CERTIFICATE OF BIRTH  
 COMMONWEALTH OF VIRGINIA  
 DEPARTMENT OF HEALTH  
 BUREAU OF VITAL STATISTICS

360

REGISTRATION DISTRICT NO. \_\_\_\_\_ REGISTERED NO. \_\_\_\_\_  
 (For use of local registrars.)  
 ST. WARD \_\_\_\_\_

FULL NAME OF CHILD *Vance Roberts Sherwood* (If child is not yet named, make supplemental report, as directed)

SEX *Boy* If plural *Boys* A. TWIN, TRIPLET, OR OTHER \_\_\_\_\_ 6. PRESENTURE *yes* 7. LEGITIMATE *yes* 8. DATE OF BIRTH *Sept. 27, 1911*  
 B. NUMBER IN ORDER OF BIRTH \_\_\_\_\_ FULL TERM \_\_\_\_\_ AND PARENTS MARRIED \_\_\_\_\_ (Month, day, year)

FATHER *Jackson Sherwood* MOTHER *Kate Mendenhall*

PRESENT ADDRESS (If different from above) *Chilhowi* 19. PRESENT ADDRESS (If different from above) *Chilhowi*  
 If appropriate, give place and State

COLOR OR RACE *White* 20. COLOR OR RACE *White* 21. AGE AT LAST BIRTHDAY *36* (Years)

BIRTHPLACE (City or place) *Va* 22. BIRTHPLACE (City or place) *Va*  
 (State or Country)

TRADE, PROFESSION, OR PARTICULAR KIND OF WORK DONE, AS SPINNER, BARTER, BOOKKEEPER, ETC. *mill* 23. TRADE, PROFESSION, OR PARTICULAR KIND OF WORK DONE, AS DRIVER, REEFER, TENDIT, NURSE, CLERK, ETC. *housewife*

INDUSTRY OR BUSINESS IN WHICH WORK WAS DONE, AS SILE MILL, SAWMILL, BARK, ETC. *Flour mill* 24. INDUSTRY OR BUSINESS IN WHICH WORK WAS DONE, AS OWN HOME, LAWYER'S OFFICE, SILE MILL, ETC. *own home*

DATE (MONTH AND YEAR) LAST ENGAGED IN THIS WORK \_\_\_\_\_ 25. DATE (MONTH AND YEAR) LAST ENGAGED IN THIS WORK *5-20-19*  
 26. TOTAL TIME (YEARS) SPENT IN THIS WORK *all*

NUMBER OF CHILDREN OF THIS MOTHER (All time of this birth, including this child) (A) BORN ALIVE AND NOW LIVING *4* (B) BORN ALIVE BUT NOW DEAD *None* STILLBORN *none*  
 If stillborn, specify sex and date of death \_\_\_\_\_ 28. CAUSE OF STILLBIRTH \_\_\_\_\_  
 If stillborn, specify sex and date of death \_\_\_\_\_ 29. DID YOU USE EYE DROPS \_\_\_\_\_  
 OR EXPLAIN AS \_\_\_\_\_ 31. IF NOT, TELL WHY \_\_\_\_\_

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE  
 I HEREBY CERTIFY THAT I ATTENDED THE BIRTH OF THIS CHILD, WHO WAS BORN AT \_\_\_\_\_ M, ON THE DATE ABOVE STATED  
 (Born alive or stillborn)  
 IF from there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child is born a woman, it must not be reported as stillborn.

GIVEN NAME ADDED FROM A SUPPLEMENTAL REPORT \_\_\_\_\_ (Date?) \_\_\_\_\_  
 ADDRESS WITHIN FIVE MILES TOWN OR VILLAGE \_\_\_\_\_  
 FILED *May 21 1937* \_\_\_\_\_

This is to certify that the above is a true and correct reproduction of the original certificate on file in the Bureau of Vital Statistics, Virginia Department of Health, Richmond, Virginia.

MAR 21 1945

W. A. Plecker  
 W. A. Plecker, M. D., State Registrar



## U. S. ARMY RECRUITING &amp; INDUCTION STATION

FEB 26 1943

32d STREET &amp; LANCASTER AVENUE

(Induction station)

PHILADELPHIA, PA.

(Date)

This is to advise you that

**Vance R. Sherwood****33,588,081**

has been

(Name)

(Army Serial No. if accepted)

~~\* rejected for active military service and returned to his home.~~\* accepted for active military service. He has left this station en route to a reception center at **NEW CUMBERLAND, PA.** where he will

remain for a short time and then be sent to another station. As he will be in transit for the next few days, it will be difficult for mail to reach him. It is therefore requested that no attempt be made to communicate with him except in an emergency until you receive further advice as to the address to which mail for him should be sent.

This card to be made out and mailed at induction station at time of transfer therefrom.

\*Strike out clause not applicable.

W. D., A. G. O. Form No. 202

October 1, 1941

16-18394-1

# MARRIAGE CERTIFICATE

STATE OF TENNESSEE

JOHNSON COUNTY

This Certifies That *Vance Robert Sherwood*  
and *Frances Louise Stansbery*  
were united by *Rev. O. V. Elkins, Methodist Minister* the

**HOLY BONDS OF MATRIMONY**

on the *2<sup>nd</sup>* day of *June*  
in the year of our Lord 1941 as appears of record in my office in  
Marriage Record Book *R.* page *215*

*D. W. Luder*

CLERK OF THE COUNTY COURT

DEPUTY CLERK